

# Sudlow Intermediate School Eblast

## Schedule of Events

### Saturday, March 20

930a to 12noon – Davenport Large Group Band Festival @ West HS Auditorium

### Wednesday, March 24

240p – 1 Hour Early Release  
3p to 5p – Kids Nite Out @ Sudlow Gym & Cafe

### Monday, March 22

Happy Monday – Count Down to Spring Break!!!!

### Thursday, March 25

### Friday, March 26

Have A Relaxing & Safe Spring Break....See all of you on Tuesday, April 6th!!!

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## Mark Your Calendars!!!

March 24th is the last Kids Nite Out. Students with more than 5 tardies and referrals since our last activity will not be allowed to attend. The large gym will be open, a dj will be available in the cafeteria and a movie will be shown. Admission is \$3.00. Snacks including pizza at \$2.00 a slice will be available.

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Student Council and the Children's Therapy Center are working together for Quad City Children. They will be providing us with recycling bins throughout the school for plastic bottle and pop cans. Student Council will take care of having the bins ready for pick up. More information will be provided when the bins have arrived.

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Student Council is beginning to work on the Eighth Grade event. It is May 7th from 7-9 pm. Admission is \$5 in advance and \$7.00 at the door. This is not a prom nor should it be regarded as a prom, however, this is an activity that one should dress up for.

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## Note From The Office:

LAST CALL to: Pre-Order your 2009-2010 Yearbook they are \$20.00. Please send a check with your students and have them bring into the office.

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**Note From The Guidance Office:**

Third quarter report cards will be mailed Thursday, March 25<sup>th</sup> and should be arriving in homes Saturday the 27<sup>th</sup>. Please remind your students to talk to their teachers about any incomplete work before leaving for spring break. They will have only until Friday, April 9<sup>th</sup> to turn in late assignments!

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**Need Activities???**

**Chess Club:** We are officially "done" with our weekly Monday meetings, however, Washington Elementary has a need for a few "older chess buddies" to teach a few Washington students how to play chess. If your child is interested in being a "Chess Buddy" please let Mrs. Jacobson know by e-mail her at [jacobsonk@davenportportschools.org](mailto:jacobsonk@davenportportschools.org) .

**National History Day:** We are holding work nights to help your child get their project done in time for the National History Day Showcase.

Monday, March 22nd---> Work time in the Library/Comp Lab (3:45-7PM).

Tuesday, March 23rd---> Work time in the Library/Comp Lab (3:45-7PM).

Thursday, March 25th--->Work time in the Library/Comp Lab (3:45-7PM).

and all Website entries and Historical Paper entries are due  
by 7PM to Mrs. Jacobson.

Friday, March 26th---> No work time after school

Tuesday, April 6th---> Last work time after school for Performance, Exhibit, and Documentary entries (3:45-7PM)

Wednesday, April 7th---> NHD Showcase here at Sudlow (2:45-4PM) Families of NHD students invited to attend to view entries

Monday, April 12th----> NHD Competition at St. Ambrose (3PM-8:30PM)

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## **Davenport Central Volleyball Summer Camp Information**

The best thing you can do for your daughter's skills is to keep her active with volleyball. The First attachment is our Summer Camp information here at Central (Grades 6-12). The Second attachment is Summer Camps at colleges and places that I have gone to or heard good things about. The Third attachment is for Elementary School players (Grades K-5) for Summer Camp. Please let me know if you have any questions.

Thank you!!

*Amber Hall-*

Central's Varsity Volleyball Coach  
halla@davenportschools.org

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### **Note From The 8<sup>th</sup> Grade:**

#### **From American Studies and Math**

During the month of March the students will be working with another JA program called Finance Park. It is a personal budgeting and economic program culminating in a simulation held in the Junior Achievement facility in downtown Davenport. Eighth graders will be attending one of two sessions April 9, 2010 or April 12, 2010. Parent volunteers will be needed for this activity. If anyone is interested in helping one of those two days please call Jamie Kreuger at 563 326 3502 or email her at kreugerj@davenportschools.org for further information. Volunteers are trained at 8 with students arriving at the facility at around 9:30 and returning to Sudlow at 1:30.

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### **Note From The 7<sup>th</sup> Grade:**

Dear 7<sup>th</sup> Grade Parents and Guardians,

On Friday, April 23, 2010 the 7<sup>th</sup> graders have an awesome opportunity to participate in Earth Day activities at Credit Island from approximately 9:30 a.m. to 2:30 p.m. Students will have an opportunity to kayak, participate in team building activities with the Iowa National Guard, learn about birds of prey, bats and reptiles, go on a nature walk and a one mile fun run, go fishing, play Frisbee golf and a variety of other activities.

More information will be sent home when we get closer to the day of the event. If you have any questions, please contact Mr. Elmore or Mrs. Drumm-Janoski, the 7<sup>th</sup> grade science teachers at 326-3502.

Sincerely,

Mrs. Drumm-Janoski and Mr. Elmore

\_\_\_\_\_ has permission to attend the Earth Day activity at Credit Island on Friday, April 23, 2010. In case of emergency, I give permission for my son or daughter to receive medical treatment. In case of such an emergency, please contact:

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Telephone number – home or cell

\_\_\_\_\_  
Telephone number – work

\_\_\_\_\_ I am interested in chaperoning on the Earth Day Activity Day.

Please check all that apply for your son or daughter:

\_\_\_\_\_ My son/daughter will bring a sack lunch.

\_\_\_\_\_ My son/daughter will order a school lunch. Pin #: \_\_\_\_\_

\_\_\_\_\_ I plan to order an Earth Day t-shirt. \$8.00 is enclosed. Money is due March 11<sup>th</sup>.  
Shirt Size: \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ Extra Large

\_\_\_\_\_ I do not plan to order an Earth Day t-shirt.

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### **Note From The 6<sup>th</sup> Grade:**

The 6<sup>th</sup> grade teachers are planning a celebration for Monday, March 22. We will be taking all 6<sup>th</sup> graders who have ALL assignment turned in for ALL classes to Washington Elementary for a movie. The name of the movie has yet to be determined. Guidelines for participation are as follows:

- All work must be turned in by Wednesday, March 17<sup>th</sup> by 4:00.
- Teachers will have participation list compiled by Friday.
- Celebration – Monday, March 22<sup>nd</sup> 2:00 – 3:30pm. We will escort student to Washington.
- Students with missing assignments will have an opportunity to complete assignments during the celebration.

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### **Band Beats:**

***Plan of Attack***  
***The Davenport Large Group Bands Festival***  
***Saturday March 20, 2010***  
***9:30am-Noon***  
***West High School Auditorium***

As you already know, the date is

***Saturday, March 20, 2010.***

Sudlow students need to arrive at West High School by **9:30am**. Students report to band/vocal room, parents can go to the auditorium. Below is the schedule of the morning if you would like to hear some other bands in our city. Please enter during breaks only.

**Set One**

Willams 8:45

Smart 9:05

**Break 9:25**

**Set Two**

J.B. Young 9:45

Walcott 10:05

**Break 10:25**

**Set Three**

Sudlow 8 10:45

Sudlow 7 11:05

Wood 11:25

**Break 11:45**

Sudlow Orchestra warm Up 11:45 (students from band in the orchestra can report directly to the warm up room after we are done with our set)

Sudlow Orchestra Performance 12:30

Full Orchestra members need to follow Ms. Tindall's schedule, but the Full Orchestra performs at 12:30 and warms up at 11:45 (as soon as we are done with the 7<sup>th</sup> grade band!)

We will wear our formal concert attire:

Black pants, black shoes, black socks (NO WHITE SOCKS!), Black bow ties, White Tux shirt. **Parents, please make certain that your child has these items.** If you cannot get them, let me know so I can. Some students did not have the correct uniform for the school pictures. This could have been avoided if I knew of uniform deficiencies. Please let me know if you don't have any part of the uniform so I can help you out. I can't help out if I don't know.

We will warm up at **10:00am** in the Band room at West High School. Proceed to the auditorium single file and professionally. We will listen to our 8<sup>th</sup> grade band, then we perform, then listen to Wood 7<sup>th</sup>/8<sup>th</sup> grade band at 11:25. We will be done by noon.

<b>Sudlow 8<sup>th</sup> Band</b>	<b>10:45</b>	<b>West Instr Rehearsal Room</b>
<b>Sudlow 7<sup>th</sup> Band</b>	<b>11:05</b>	<b>East Instr Rehearsal Room</b>
<b>Wood Band</b>	<b>11:25</b>	<b>South Choir Rehearsal Room</b>

We will sit as a group in the Auditorium and listen to Sudlow 8<sup>th</sup> Grade and Wood. I can use about 5 parents to sit with our kids so they behave appropriately during Wood's performance. We need to be on our best behavior. **Please set a good example and do not ask to leave early.** We will be done by noon. Students who have conflicts need to work them out so they can be in attendance for this required event. I myself have a conflict that I have had to rearrange.

Your child should be working on our band music during their practice time. 7<sup>th</sup> Graders are performing Danny Boy, arranged by John Higgins, Serengeti, arranged by John Higgins and Gallant Marines arr. by Jim Swearingen. Every student needs practice on these tunes. If you are not hearing these in their practice time, please ask them to play their parts for you.

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**Sudlow Jazz Festival – Saturday, April 10, 2010 @ 9a to 1p  
.....For More Information contact: Terry Reiter 563-370-4487**

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**THE AWESOME 7<sup>th</sup> Grade BAND OF SUDLOW – Car Wash  
Saturday, April 17, 2010 from 8a to 12noon - \$4.00 donation**

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**Note From The School Nurse:**

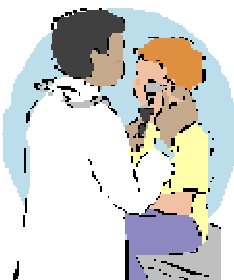
***Athletic Physicals for junior high & high school students are  
scheduled at High Schools as listed below:***

***April 7<sup>th</sup> – Central***

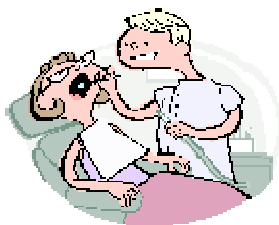
***May 5<sup>th</sup> – West***

***May 12<sup>th</sup> – North***

***The cost is \$10.- All Physicals scheduled from 6:00-8:00 pm.***



**A Reminder for all 8<sup>th</sup> Grade Students:  
All incoming 9<sup>th</sup> grade students and students new to the DCSD  
from out of State  
are required by Iowa law to have proof of a dental exam  
within the past year. This record must be turned into the school  
nurse on an Iowa Dental Certificate as soon as possible. Please  
contact your dentist or school nurse for questions.**



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## **PTA News**

Kids Night Out is Wednesday March 24th if you would like to help call Kathy Running-499-9796.

Book Fair is scheduled for Monday April 26th-Friday April 30th if you can help please call Anne Petrie-320-4333.

We need new Officers and Committee Chairs for next year. If you are interested please call Lisa Prior PTA President 650-8221 Secretary is filled for next year.

PTA wants to remind families to bring in their box tops (we receive \$.10 for each one), Swiss Valley Milk Caps (we receive \$.05 for each one) & ink jet printer cartridges?? to the Sudlow Office. The money earned goes back to the teachers & is used in the classrooms.

**GOOD NEWS!** We are officially registered to reap the benefits of the **Schnucks eScrip Program**-- which means **3-5% of your total purchase** will go to Sudlow each time you shop at Schnucks! Unlike many things, it is SO easy to sign up for and to activate. Next time you're at Schnucks, just grab a red, laminated card at the check-out, and then call the 800-number when you get home. They'll ask you for: your zip code, the name of your school/group ("Sudlow Intermediate PTA"), your card number (on backside), and the contributing supermarket... it's *that* easy. (The only trick is that YOU need to remember to have the cashier scan your eScrip card BEFORE you pay each time.)

Questions? Feel free to contact, Julie Moran at: 359-3238 or [jmoranfam@mchsi.com](mailto:jmoranfam@mchsi.com).

If you should have any questions or would love to join the PTA, please feel free to contact Lisa Prior at 563-650-8221.