

# Sudlow Intermediate School Eblast

## Schedule of Events

### Monday, April 26

Happy Monday – Let’s have a great week!!!

Book Fair

### Tuesday, April 27

9a – 8<sup>th</sup> grade Class Picture

Book Fair

### Wednesday, April 28

Book Fair

240p – 1 Hour Early Release

### Thursday, April 29

Book Fair

430p –Track Meet @ Brady Street

### Friday, April 30

Book Fair

Have a Wonderful Weekend!!!!

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### Note From The Office:

Dear Davenport Community Schools families,

In light of recently reported stranger danger situations, we ask you to share the following safety suggestions for students who walk to school or the bus stop:

- Walk with a friend or in a group
- Avoid alleys, stay on main streets
- If approached, yell “you’re not my mom/dad” and run
- Tell a trusted adult immediately
- Never go anywhere with a stranger
- If approached by a car, run away
- By mindful of your surroundings
- Know where you are going, don’t take short cuts
- Stay away from empty buildings

Thank you for your support as we work to keep our students safe in and outside our schools.

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### Note From The Guidance Office:

The annual Sudlow Honors Program will be held on Thursday, May 13<sup>th</sup>. This program recognizes all students who have averaged a 3.0 GPA or higher for the first three quarters of this school year. Recognition for 6<sup>th</sup> and 7<sup>th</sup> grade students will occur at 2:30 on this day and recognition of 8<sup>th</sup> grade students will happen at 6:00 pm that evening.

The lists identifying honor students have been posted outside of the guidance office and cafeteria and students have been directed to check the lists for the correct spelling and placement of their name. All corrections need to be provided to the guidance office by Friday, April 30<sup>th</sup> as programs will be ordered the following week. Invitations will be sent home with students the week of May 3<sup>rd</sup>. If you have any questions regarding this event, please contact the guidance office.

**\*\*Please read the following from the Davenport Police Department \*\***



## *Davenport Police Department*



<b>MEMORANDUM</b>	
Traffic Enforcement Unit	Patrol Division

Date: 03-16-10

To: Patrol Officers

From: Sgt Joe Blake-#585

Reference: Codes for motorized skateboards and small motor bikes

Per City Legal (Brian Heyer) the following traffic codes can be used for the motorized skateboards.

- 1. If the motorized skateboard is being ridden/driven on the sidewalk use City Code (10.68.020) Driving upon boulevard**
- 2. (Scheduled fine-\$15 plus \$5.25 surcharge and \$60 court cost=\$80.25) (Bond \$90.38)**
- 3. If the motorized skateboard is being ridden/driven in the street use State Code (321.382) Operating an underpowered vehicle (Scheduled fine-\$15 plus surcharge and court cost)**

### **Small motorized bikes (pocket bikes)**

- 1. If the motorized bike is being ridden/driven on the sidewalk use City Code (10.68.020) (Schedule fine \$15 plus surcharge and court cost)**
  - 2. If the motorized bike is being ridden/driven in the street use City Code (10.68.240) or State code (321.275) Motorcycles and motorized bikes (Scheduled fine-\$25 plus \$8.75 surcharge and \$60 court cost=\$93.75) (Bond \$110.63)**
  - 3. Other violations can be written as well (No D.L., Proof of Insurance, No registration, etc.)**
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## **TIGERS Making a Difference in 2010!!!**

From Student Council: Big Bright Blue Recycling Bins are at Sudlow. With just a two day collection we had a full bag. They are in the gym, cafeteria, locker room area, teacher's lounge, each floor and near the pop machines. All proceeds will benefit the Children's Therapy Center of the Quad Cities and Sudlow is a cleaner area.

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## **Mark Your Calendars!!!**

### **Buy-One, Get-One Free BOOK FAIR**

Monday, April 26 through Friday, April 30

Located in the Weight Room on First Floor

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On Saturday, May 1<sup>st</sup> the Community Service Club is planning to spruce up the school grounds by picking up trash, trimming shrubs, preparing soil for planting and repainting the Sudlow tiger paws. If you are interested in helping us, stop by the school from 9:00 to 11:00 a.m. Thanks.

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Student Council is planning "A Hollywood Night of Stars 2010". This is not a prom or would the things associated with proms be appropriate for this activity like formal gowns, tuxedos, limos etc but the students are expected to dress in an appropriate manner for the celebration this activity represents. Admission is \$5.00 in advance and \$7.00 at the door. Mark the date: May 7 from 7-9 pm in the Sudlow Ballroom.

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## **WAY TO GO TIGERS!!!**

NATIONAL HISTORY DAY: Congratulations to so many of our Sudlow students who participated in NHD this year. The following five projects will be in Des Moines on Monday, May 3rd for the State National History Day Competition:

\*8th Grader, Danielle Baresel (Performance on "Perfecting the Mystery Novel: The Innovative Agatha Christie")

\*7th Grader, Nick DeBlois (Documentary on "Iowa's John Vincent Atanasoff: Innovation and Impact of the First Computer")

\*7th Grader, Pablo Haake (Historical Paper on "Abraham Lincoln: Innovator of Political Ideas Through the Creative Use of Words")

\*7th Grader, Julia Nichols (Performance on "Impact of the Red, White and Blue: The Progression of the American Flag")

7th Graders, Elexis Teague and Melissa Paulsen (Website on "An Eggcellent" Innovation for Chickens Everywhere: The Incubator Alarm")

-----8th Graders, Madison West and Lindsay Kurtz were recognized with a prize for the St. Ambrose Women's History Award for their documentary on "Record Breaking Aviatrix: The Impact of Amelia Earhart's Accomplishments in Flight"

-----7th Grader, Jack Reemstma was recognized with a prize for the River Music Experience Award for his documentary on "Les Paul: Impacting the Role of Musical Instruments"

A few of our NHD projects came so close to going to State and had "call-backs." The following deserve special recognition for making call-backs:

\* Website Category---> "Snapping Photography:The Changing Impact of George Eastman's Camera" by Emily Howell, Analise Keller, and Amanda Rostenbach.

\*Website Category---> "Chocolate King Milton Hershey" by Annabel McAtee, Lynn Nguyen, and Hailey Smith

\*Website Category---> "Teddy Bears:The Innovation That Created More Than Memories" by Katie Dircks and Caity Olinger

\*Exhibit Category---> "Everett Lindquit: Innovator of the ITBS Test" by Sam Callaway

\*Exhibit Category---> "The Impacting Change of Junior Theatre" by Sadie Theis

\*Exhibit Category----> "Forever Changing Comics in a Charlie Brown World" by Bailey Johnston, Lexi King, and Hannah Wiley

\*Documentary Category----> "The First Ice Cream Novelty: Impact of the Eskimo Pie" by Shauna Clay, Gabi George, and Hannah Quick

\*Documentary Category----> "Eisenhower's Interstate Highway System Innovation" by Mitch Diamond, Evan Heyer, Aly Knutsen, and Kate Pearson

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## Need Activities???

### **HOOPS 2 HELP – RICH BROWN MEMORIAL BASKETBALL MARATHON**

**WHAT:** The friends and family of Rich Brown are hosting a **fundraising basketball marathon**. Rich Brown (45) passed away from lung cancer. The event is intended to be a fun way to exercise, have fun, and raise money to help Rich's wife and family with unexpected expenses. <http://www.qctimes.com/app/obits/?section=profile&id=146059> Rich was an avid supporter of his sons' basketball teams, including running the scoreboard for many games.

**WHEN:** Pick any 30 minute time slot between **9:00 AM to 3:30 PM on Saturday April 24, 2010**. Sign up for your preferred time using the link below.

**WHO CAN PLAY:** Registration is open for persons fifth grade and older (including adults). Grab a friend, sister, brother, mom, dad, neighbor, co-worker, teacher. . . and play! Just get a five person team together, select a time to play, and come for fun. You may sign up by yourself and we will help you find others to play with for 30 minutes.

**WHERE:** **Davenport Central High School**, 1120 North Main Street, Davenport, IA - 3 New Courts, Use the sports entrance.

**DONATION:** \$5 per person for 30 minutes of court time, or \$20 per five-person team 30 minute time slots against another team.

#### **CONCESSIONS WILL BE AVAILABLE.**

Rich's family needs **YOUR** help and support !!! Can you come and participate or watch? Are you able to volunteer a couple of hours to help with admissions, refereeing, scorekeeping, concessions, or clean up? Can you help get your kids, friends, co-workers and family to play for the memorial fund for Rich? That is what it will take to make this a success. Just get 5 players, sign-up in advance, or just show up. Challenge another team and see who is the best!

**HOW TO SIGN UP FOR THE MARATHON OR VOLUNTEER TO WORK:** Follow the directions listed in the link below. For additional information, contact Craig Kerney at [kerneyfamily@msn.com](mailto:kerneyfamily@msn.com) .

**Please sign-up and visit our website for more details:**

<https://sites.google.com/site/hoops2help/>

Will you also help us spread this announcement in our community? Please send this email to 10 friends or family members to support the Brown family, or consider putting the link on your facebook or myspace. We just need help to get the word out!

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### **Note From The 8<sup>th</sup> Grade:**

The Future's Fair for Hall's Honor's English class will be held on Wednesday, May 12th in the cafeteria. It will begin at 3:00 and end around 4:30.

This event allows the Honor's English students to showcase their abilities by coming up with a product that they create or innovate that could possibly be used in the future. They spend weeks doing work for it starting with the language of advertising and ending with the creation of a product. Please join us for a fantastic time!!!!

**Message from Miss Hall & Mrs. Goddard:**

8<sup>th</sup> Grade Honor's English students

Your Future's Unit Critical Reading assignment on Ford and Transportation Futuristics for Mrs. Jacobson is due on Monday, April 26. It is worth 30 points total.

**8th GRADE HONORS ENGLISH with Miss Hall and Mrs. Goddard:**

***Your child will have two Future's Unit assignments due on Monday, April 26th (one on the Ford Company and one on Futuristic Transportation). One new Future's Unit assignment will be presented on Monday and due by Friday, April 30th (on the prison system in the future).***

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**Music Notes:**

The 6<sup>th</sup> Grade Honor Choir will resume rehearsals Friday, May 7, 14 at 7:50am in Room 204. Be prompt.

The Spring 6<sup>th</sup> Grade Choir and Band Concert will be Tuesday, May 18 at 7pm at Sudlow in the lower gym.

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The following students will sing solos for the ICDA SE District Solo / Ensemble Festival at

Pleasant Valley Jr. High School on Saturday, April 24<sup>th</sup>.  
Sudlow's Jazz Choir will perform at 10:30 a.m. in center B.

Center A

8:28 Margaret Carr  
8:35 Wilson Cameron  
8:42 Ben Greiner  
8:49 Shaunte Thomas  
  
9:35 Madeline Spain  
9:42 Emily Howell  
9:49 Jackson Overmann  
9:56 Will McKay  
  
12:30 Annabel McAtee  
12:37 Sandra Avalos

Center B

10:30 Jazz Choir  
10:37 Pablo Haake  
  
10:57 Adam Hendershott  
  
11:04 Logan Fraker  
  
11:11 Charlie Carr  
  
11:53 Maryanne Thelen  
12:00 Rachel Lyle



## **Note From The School Nurse:**

### **A Reminder for all 8<sup>th</sup> Grade Students:**



All incoming 9<sup>th</sup> grade students and students new to the DCSD from out of State are required by Iowa law to have proof of a dental exam within the past year. This record must be turned into the school nurse on an Iowa Dental Certificate as soon as possible. Please contact your dentist or school nurse for questions. Dental Forms are available at the Nurses office at Sudlow.



***Athletic Physicals for junior high & high school students are available for a cost of \$10. Schedule is as listed below:.***

***West High School - May 5<sup>th</sup> – from 6:00-8:00 pm***

***North High School - May 12<sup>th</sup> – from 6:00-8:00 pm***

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## **PTA News**

Attention Sudlow Tiger Parents as the 2009/2010 school year winds down the Sudlow PTA would like to let the parents of the 2010/2011 school year know that most but not all PTA parents will be moving on. There are board positions as well as committee positions that need to be filled. Each position can be run by one or two people. Secretary is filled and so is Treasurer (but would like a Co Treasurer since next year will be Becky Lopez's last year) also Kathy Running will run Spirit Wear but again would like a co chairperson since next year is her last year. It's a great feeling to be involved in your child's school.

Please call Lisa Prior (PTA President) 563-650-8221 or email [ronprioir454@MSN.com](mailto:ronprioir454@MSN.com)  
OR Julie Moran-563-359-3238

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Book Fair is scheduled for Monday April 26th-Friday April 30th if you can help please call Anne Petrie-320-4333.

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PTA wants to remind families to bring in their box tops (we receive \$.10 for each one), Swiss Valley Milk Caps (we receive \$.05 for each one) & ink jet printer

cartridges?? to the Sudlow Office. The money earned goes back to the teachers & is used in the classrooms.

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**Schnucks eScrip Update:**

"THANKS" to those of you who have activated your eScrip card at Schnucks. We have already received \$268.00! Remember, it's an easy way to help Sudlow.

Just pick up a red, laminated card when you check-out, and call the 800-number to register.

Questions? Feel free to contact: Julie Moran @ 359-3238 or [jmoranfam@mchsi.com](mailto:jmoranfam@mchsi.com).

If you should have any questions or would love to join the PTA, please feel free to contact Lisa Prior at 563-650-8221.